

No. 36-VOL. XX  
PUBLISHED WEEKLY  
Subscription price, \$1.00 per annum in advance.  
Single Copies, 10 Cents.  
Advertisements, 10 Cents per line.  
Entered as Second-Class Matter, May 1, 1879.  
Post Office at New Haven, Conn., May 1, 1879.  
Acceptance for mailing at special rate of postage provided for in Act of October 3, 1917, authorized on July 1, 1918.  
Postage paid at New Haven, Conn.  
Copyright, 1918, by Joseph Tracy, Editor.  
Printed at the Recorder Office, 10 Water Street, New Haven, Conn.

# RECORDER

FRIDAY, SEPTEMBER 11, 1835.

JOSEPH TRACY, EDITOR.

## RELIGIOUS.

### CHRISTIANIZATION OF INDIA.

Special delivery by the Rev. Alexander Duff,  
Secretary of the Presbyterian Church of  
Scotland, before the General Assembly of that  
Church, on Monday, May 25, 1835.

(Continued from last.)

It will be referred to my own institution.

It has been already shown, that the communi-

cation of the Gospel of St. John, with the

aid of the German Language, by the Rev. Dr.

W. C. Miller, has been a great blessing to

the cause of the Gospel in this country.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

It is good only to expose the

errors of their system, which is as a reser-

vation of the mind, to leave the mind

in a state of darkness and barren waste, instead

of being a source of light and life.

## NEW BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

an Introduction, by the Rev. Dr. D. D.

Whitcomb, New York, 1835.

Visit to American Churches.

By the Rev. Dr. D. D. Whitcomb.

NEW AND VALUABLE BOOKS.

Book of Psalms, being the authorized

version of the Sacred Volume, with

## NOTICE.

ALL men, that CHARLES TAPPAN, EDWARD T. GIBBS, and DAVID WOOD, of the

Methodist Episcopal Church, in New

York, have formed a Committee, to

be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

## NOTICE.

ALL men, that CHARLES TAPPAN, EDWARD T. GIBBS, and DAVID WOOD, of the

Methodist Episcopal Church, in New

York, have formed a Committee, to

be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and

of the Committee, to be conducted

under the name and of the Committee,

to be conducted under the name and



... have passed a law, & the  
Society, or any other So-  
free person of color they sh-  
to Africa. The amount of  
June 20th to Aug. 20th,  
No. of the African Repos-  
which \$6,181,81 are the ann-  
Joseph Barr, of Manchester Vt.  
in chancery. The dona-  
Blandford, 214; Truro, 5,  
Library 100; Boston, Edwa-  
Hartley & Homer, 100; Edmund &  
Hatch, 20. The Young Men  
has determined to see  
Boston Cove about the 24th of  
every reason to believe that the



enshaw, of Baltimore, coincided with the views of the Bishop of New York and others opposed to the measure. They were finally, however, overruled. The General Convention of the Protestant Episcopal Church in the United States, which is the constituted authority of the whole Protestant Episcopal Church, is now in session in the House of Bishops, in the House of Clerical and Lay Deputies, and is engaged in the consideration of the subject of the proposed revision of the Book of Common Prayer.

The Society shall be considered as a body of persons who have become members of the Church, and who are entitled to the same rights and privileges as the members of the Church. The Society shall be considered as a body of persons who have become members of the Church, and who are entitled to the same rights and privileges as the members of the Church. The Society shall be considered as a body of persons who have become members of the Church, and who are entitled to the same rights and privileges as the members of the Church.

**EMERSON AT ANDOVER.**—The Rev. Mr. Emerson, who has been invited to deliver the annual sermon at Andover, has accepted of the invitation. He will deliver the sermon on Sunday, Sept. 20th, at 10 o'clock, in the morning. The subject of the sermon is "The Christian's Duty to the World." The Rev. Mr. Emerson is a member of the Andover Association, and has been invited to deliver the annual sermon for many years.

**KENTUCKY UNION.**—The Kentucky Union, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Lexington, Aug. 26th, 1853. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**COLLEGE.—**Commencement Sept. 18th, at 10 o'clock, in the morning. The exercises will be held in the College Chapel, and will be attended by a large number of students and friends. The exercises will be presided over by Rev. Mr. J. H. K. Riddell. The exercises will be a success, and the following resolutions were adopted:

**CLERGY OF RICHMOND.**—The Clergy of Richmond, Va., have held their annual convention at Richmond, Va., on the 21st of Aug. The convention was attended by a large number of clergymen from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**CLERGY OF RICHMOND.**—The Clergy of Richmond, Va., have held their annual convention at Richmond, Va., on the 21st of Aug. The convention was attended by a large number of clergymen from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**Emigrants for Liberia.**—General Blackburn, of Bath County, Virginia, died during the present year, and by his will bequeathed to the cause of Liberia, six hundred dollars. The money was placed in the hands of the American Colonization Society, and is to be used for the purpose of sending emigrants to Liberia. The society has already sent a large number of emigrants to Liberia, and expects to send more in the future.

**GENERAL ASSOCIATION.**—The General Association of the State of Virginia, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Richmond, Va., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**Foreign Items.**—A Society of ladies for the abolition of slavery has been established at Paris. The society has been organized for the purpose of promoting the cause of the colored race, and has already sent a large number of emigrants to Liberia. The society has also been successful in raising a large sum of money for the cause of the colored race.

**Foreign Items.**—A Society of ladies for the abolition of slavery has been established at Paris. The society has been organized for the purpose of promoting the cause of the colored race, and has already sent a large number of emigrants to Liberia. The society has also been successful in raising a large sum of money for the cause of the colored race.

**Foreign Items.**—A Society of ladies for the abolition of slavery has been established at Paris. The society has been organized for the purpose of promoting the cause of the colored race, and has already sent a large number of emigrants to Liberia. The society has also been successful in raising a large sum of money for the cause of the colored race.

**Foreign Items.**—A Society of ladies for the abolition of slavery has been established at Paris. The society has been organized for the purpose of promoting the cause of the colored race, and has already sent a large number of emigrants to Liberia. The society has also been successful in raising a large sum of money for the cause of the colored race.

**Foreign Items.**—A Society of ladies for the abolition of slavery has been established at Paris. The society has been organized for the purpose of promoting the cause of the colored race, and has already sent a large number of emigrants to Liberia. The society has also been successful in raising a large sum of money for the cause of the colored race.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**Domestic.**—The annual appropriation for the support of the Asylum for the Deaf and Dumb, which was made by the Legislature in 1852, has been paid over to the Trustees of the Asylum. The Trustees have already expended a large sum of money for the support of the Asylum, and expect to expend more in the future.

**CAMBRIDGE FEMALE ACADEMY.**—The Cambridge Female Academy, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Cambridge, Mass., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**CAMBRIDGE FEMALE ACADEMY.**—The Cambridge Female Academy, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Cambridge, Mass., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**CAMBRIDGE FEMALE ACADEMY.**—The Cambridge Female Academy, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Cambridge, Mass., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**CAMBRIDGE FEMALE ACADEMY.**—The Cambridge Female Academy, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Cambridge, Mass., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**CAMBRIDGE FEMALE ACADEMY.**—The Cambridge Female Academy, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Cambridge, Mass., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:

**CAMBRIDGE FEMALE ACADEMY.**—The Cambridge Female Academy, which was organized in 1840, for the purpose of promoting the cause of the colored race, has held its annual convention at Cambridge, Mass., on the 21st of Aug. The convention was attended by a large number of delegates from the various churches and societies of the State. The convention was held in the evening, and was presided over by Rev. Mr. J. H. K. Riddell. The convention was a success, and the following resolutions were adopted:



## GERMAN BOOKS

Suptangint, natv. new str.  
new stero. edition.

[illegible]

**FRESH FISH AND WINTER GOODS**  
**DREW & HARBOCK** 177 Washington Street  
 and fish just received, a full assortment  
 of choice fresh fish, consisting of  
**WOOLENS:**  
 Broadcloths, Cassimeres,  
 Patebrashes, Serges, Cheviots,  
 Sateen, Stockings,  
 Hosiery, &c.  
 French and English Merinos,  
 Bombazines, Cambriles,  
 Lincaster, &c.  
**SILKS**  
 Black & Blue Silk  
 Plain Col'd Gros de Naps.  
 Rich Fig'd and Plain Silks,  
 full mounted.  
 Silk Veneers, &c.  
**LINENS:**  
 Heavy Good Quality Linen  
 and—Marcelline Quills and Rose Blended  
 and up to all qualities and prices.  
 Low and—English and American Trunks,  
 Boxes, Cases, &c.  
 Parthen, for Window Curtains, Fustian  
 Bedders, Ladies' and Children's  
 Maccas, Table and Piano Covers,  
 Bedding, &c.

[illegible]

**NOTICE.**

**N**OW all men, that CHARLES TAPPAN, of Essex?  
County, of Suffolk County, State of New York, is a  
creditor of the said CHARLES TAPPAN, in the above  
case, which is to be concluded under the sign of the  
GRISWOLD & WOOD.

Said Tappan is to be a special and not a general  
creditor in said concern, and is to be paid by the said  
partners. The amount of capital paid and interest  
and Tappan is ten thousand dollars. To pay the  
said business to the said CHARLES TAPPAN, of Essex  
County, State of New York, and to the said  
British Goods. Said partnership is dissolved on  
the day of the date hereof, and is to continue until  
the day of January, eighteen hundred and thirty  
four, and the day of August, eighteen hundred and  
thirty four, and the day of August, eighteen  
hundred and thirty four.

CHARLES TAPPAN  
GRISWOLD & WOOD

THE  
 FOREIGN  
 IN THE  
 IN THE  
 FEB.  
 23.  
 useful  
 in the  
 and ed.  
 CORN-  
 28.  
 or the  
 as and  
 the  
 -Revie-  
 and the  
 High  
 in man-  
 order,  
 and in  
 to the  
 Public  
 with the  
 and in  
 their  
 to the  
 with the  
 and in  
 their  
 to the  
 with the  
 and in  
 their

[illegible]

**PRINTING INK.**  
CLARK'S Fine Book and News Ink, prepared  
solely at the Counting Room of the Counting  
Room, No. 52 Washington street.

**BOSTON RECORDE.**  
TERMS.—Three Dollars a year—or Two Dol-  
lars and Fifty Cents in advance—Five Cents  
Ten Dollars in advance.  
NATHANIEL WILLIS, Proprietor  
No. 19, Water Street, Boston.

10